

NOTICE OF MEETING

SHEBOYGAN COUNTY BOARD OF SUPERVISORS

Sheboygan County Courthouse
615 North 6th Street, 5th Floor
Sheboygan WI

TUESDAY, October 22, 2013 at 6:00 P.M.

In compliance with Rule V under the Rules of Order of the Sheboygan County Board of Supervisors, as County Clerk of Sheboygan County, I herewith submit the following AGENDA.

AGENDA

CALL TO ORDER – Chairperson Roger L. Te Stroete

CERTIFICATION OF COMPLIANCE WITH OPEN MEETING LAW

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF SEPTEMBER 17, 2013 JOURNAL

CONSIDERATION OF APPOINTMENTS BY COUNTY ADMINISTRATOR

Airport Advisory Committee

John Rogers, 4523 Lakeshore Road, Sheboygan

Re-Appointments

Ron Burrows, 15624 Westwood Lane, Newton

David Hilpertshauser, 877 Forest Avenue, Sheboygan

Lee Kunze, 1611 Hedgestone Lane, Howards Grove

PRESENTATION

Jon Doll, United Way of Sheboygan County Executive Director – United Way of Sheboygan County Campaign

PUBLIC ADDRESSES

As of the preparation of this Agenda the following person has requested to speak. County Board rules allow interested persons to register to speak until 5:00 pm on the Monday before the County Board Meeting.

Terry Bilgo, 2116 Waverly Court, Sheboygan – EHR (Electronic Health Records) Implementation

POSTED
10.16.13
11:15 AM

LETTERS, COMMUNICATIONS AND ANNOUNCEMENTS

Items introduced under this heading are either referred to a Committee for action, or received for information. No action is taken at this meeting.

COUNTY ADMINISTRATOR'S REPORT

The County Administrator's Report is a summary of County activities for the previous month and planned for upcoming months.

CONSIDERATION OF COMMITTEE REPORTS - EXECUTIVE COMMITTEE

Resolution No. 13 (2013/14) Re: Modifying Health Coverage Options for Retired County Employees

Committee Recommendation: Adopt
Signed in Opposition: None

Resolution No. 14 (2013/14) Re: Granting Easement to Spiel Trust

Committee Recommendation: Adopt
Signed in Opposition: None

CONSIDERATION OF COMMITTEE REPORTS- FINANCE COMMITTEE

Resolution No. 15 (2013/14) Re: Sale of Excess Former Union Pacific Land in City of Sheboygan

Committee Recommendation: Adopt
Signed in Opposition: None

Committee Report Re: 2013 Dog Listing Claims Payment

Signed in Opposition: None

CONSIDERATION OF COMMITTEE REPORT – HUMAN RESOURCES COMMITTEE

Committee Report Re: Annual Report on Health Insurance

CONSIDERATION OF COMMITTEE REPORT - LAW COMMITTEE

Ordinance No. 06 (2013/14) Re: Establishing Speed Zones on County Road "C" (Town of Plymouth)

Committee Recommendation: Amend per the
Committee Report and Enact as Amended
Signed in Opposition: None

RESOLUTIONS INTRODUCED

Items introduced under this heading are referred to a Committee for recommendation. No formal action is taken at this meeting unless noted.

- Resolution No. 16 (2013/14) Re: Authorizing Creation of Joint County Library Planning Committee
- Resolution No. 17 (2013/14) Re: Approving Borrowing in Excess of Budget Control Policy
- Resolution No. 18 (2013/14) Re: Approving Additional Pay Increase for Sheriff's Supervisory Employees

ORDINANCES INTRODUCED

Items introduced under this heading are referred to a Committee for recommendation. No formal action is taken at this meeting unless noted.

- Ordinance No. 07 (2013/14) Re: Modifying Fee Schedule of Coroner in Chapter 96
- Ordinance No. 08 (2013/14) Re: Establishing Roy Sebald Sheboygan River Natural Area
- Ordinance No. 09 (2013/14) Re: Revising Hiring and Employment Ordinance

ADJOURNMENT

Respectfully submitted this 16th day of October, 2013.

JON DOLSON, COUNTY CLERK

* * * * *

NOTES:

Reminder: Expense sheets for the period ending October 15, 2013 are due in the County Clerk's Office no later than Friday, October 18, 2013.

The Legislative Breakfast will be held on November 11, 2013 at 8:00 A.M. at the Fountain Park Family Restaurant.

The Legislative Breakfast is a monthly informational question and answer session between Sheboygan County's federal and state legislative delegation and Sheboygan County Supervisors and department heads. Because a majority of the Board or a Committee may attend, it is a meeting open to the public under the Open Meeting law even though there is no formal agenda, no action will be taken, and no minutes are being kept.

There will be a UWEX/4-H County Board Reception on November 5, 2013 at 5:00 p.m. in the lobby of the Courthouse.

Persons with disabilities needing assistance to attend or participate are asked to notify the County Clerk's Office at 920.459.3003 prior to the meeting so that accommodations may be arranged.

**JOURNAL OF THE MEETING OF THE
SHEBOYGAN COUNTY BOARD OF SUPERVISORS**

September 17, 2013

Pursuant to Wis. Stat. § 59.11, the September 17, 2013 session of the Sheboygan County Board was called to order by Chairperson Roger L. Te Stroete at 6:00 p.m. Chairperson Te Stroete noted that the notice of meeting was posted on September 11, 2013 at 2:15 p.m. in compliance with the open meeting law. The meeting opened with the Pledge of Allegiance by all present.

The roll call was taken and recorded with 22 Supervisors present; Absent: 3, Supervisors Baumgart, Damp, and Ogea.

Supervisor Marthenze moved for approval of the August 20, 2013 Journal, which was distributed to all supervisors prior to the meeting. The motion was seconded by Supervisor LeMahieu and carried on unanimous roll call vote of the board.

APPOINTMENTS

The Chairperson announced that the next order of business was the consideration of the re-appointments by the County Administrator of **Dagmar Ewald and Paul Opitz** to the ADRC Governing Committee.

Supervisor Winkel moved to concur with the reappointments. The motion was seconded by Supervisor Otten and carried on unanimous roll call vote of the board.

PRESENTATION

Dave Maccoux, an accountant with Schenck SC reported on the firm's audit of the County's 2012 financial statements.

LETTERS AND COMMUNICATIONS

The Clerk presented a resolution from the Winnebago County Board of Supervisors seeking legislation to amend Wis. Stat. §114.136(a), to authorize a committee of the governing body owning an airport or spaceport site to formulate an ordinance to protect the aerial approaches to the airport or spaceport site. By Chairperson referred to the Transportation Committee.

COUNTY ADMINISTRATOR'S REPORT

County Administrator Adam Payne presented a powerpoint overview on the 2014 proposed Five-Year Capital Plan including a summary of the projects, fiscal impact, and the county's debt service trend. Mr. Payne also recognized Supervisor Devin LeMahieu for his outstanding accomplishment completing his first Ironman triathlon race.

COMMITTEE REPORTS

The Clerk read the report of the Executive Committee regarding **Resolution No. 11 (2013/14) 2014 Five-Year Capital Plan** recommending amending Exhibit A as follows: Move \$25,000 from 2015 to 2014 capital budget for architectural fees related to Project No. 1049 Taylor Park Shelter Replacement and reinstate \$568,500 in 2014 related to Law Enforcement Center remodeling for displaced employees and as amended recommend adoption.

Supervisor Winkel moved to adopt the resolution as amended per the committee report. Supervisor Glavan seconded the motion which carried on roll call vote of the board of Ayes: 21; Noes: 1, Supervisor Marthenze; Absent: 3, Supervisors Baumgart, Damp, and Ogea.

The Clerk read the report of the Executive Committee regarding **Resolution No. 12 (2013/14) Authorizing Participation in Southeast Wisconsin Hazardous Materials Taskforce** recommending adoption.

Supervisor Goehring moved to adopt the resolution. Supervisor Feider seconded the motion which carried on unanimous roll call vote of the board.

(Vice-Chairperson Wegner presiding)

Pursuant to Rule IV of the Rules of Order, the following resolutions and ordinances were introduced by the Clerk and referred by the Vice-Chairperson as indicated:

Resolution No. 13 (2013/14) Re: Modifying Health Coverage Options for Retired County Employees referred to the Executive Committee.

Resolution No. 14 (2013/14) Re: Granting Easement to Spiel Trust referred to the Executive Committee.

Resolution No. 15 (2013/14) Re: Sale of Excess Former Union Pacific Land in City of Sheboygan referred to the Finance Committee.

Ordinance No. 06 (2013/14) Re: Establishing Speed Zones on County Road "C" (Town of Plymouth) referred to the Law Committee.

ADJOURNMENT

Supervisor Bemis moved to adjourn to 6:00 p.m. on Tuesday, October 22, 2013. Supervisor LeMahieu seconded the motion which carried on unanimous roll call vote of the board. The meeting was adjourned at 6:45 p.m.



SHEBOYGAN COUNTY

Adam N. Payne
County Administrator

TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

I, Adam Payne, Sheboygan County Administrator, pursuant to Section 43.05 and Ordinance No. 6 (2006/07) of the Sheboygan County Code, having conferred with the County Board Chairperson and the appropriate standing Committee of the County Board, hereby submit for your confirmation the following appointments to the Airport Advisory Committee for the two-year term expiring September 2015:

Appointment

John Rogers, 4523 Lakeshore Road, Sheboygan, WI 53083
(Chamber of Commerce)

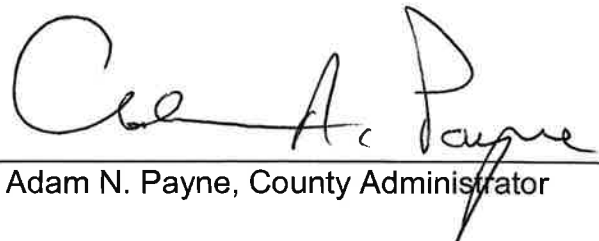
Re-appointments

Ron Burrows, 15624 Westwood Lane, Newton, WI 53063
(Fixed Base Operator)

David Hilpertshauser, 877 Forest Avenue, Sheboygan, WI 53081
(Hangar or Tie-Down Renter)

Lee Kunze, 1611 Hedgestone Lane, Howards Grove, WI 53083
(Private Hangar Owner)

Respectfully submitted this 22nd day of October, 2013.



Adam N. Payne, County Administrator

**JOHN M. ROGERS
PROGRAM DIRECTOR
SHEBOYGAN COUNTY CHAMBER OF COMMERCE
4523 Lakeshore Road
Sheboygan, WI 53083**

PROFESSIONAL SUMMARY

Experienced economic development professional with over fourteen years of various economic development assignments. Currently responsible for the Chamber's array of business program activities including Business Assistance and Resources, Business Education Partners and Business Advocacy.

PRIOR CAREER ASSIGNMENTS

Executive Director of Kewaunee County Economic Development Corporation - a county-wide economic development corporation; reported to an eleven person Board of Directors comprised of both public (5) and private (6) sector representatives.

Environmental Engineer/Project Manager/Department Head/Business Development Manager
Multiple assignments over 25 years with engineering/architecture/construction companies serving both public and private sector clients; Led a corporate expansion project in Southeast Asia where the business focus was on environmental engineering and assessment projects. Interim Director, Hong Kong office. Served as a US Department of Commerce Trade Mission Delegate to the engineering and construction industries in Southeast Asia.

Served over 25 years with the United States Naval Reserves; retired as a US Navy Captain in 1996.

EDUCATION:

MS, Environmental Engineering, Purdue University - 1977
BA, Biology, College of Wooster - 1971

SHEBOYGAN COUNTY RESOLUTION NO. 13 (2013/14)

Re: **Modifying Health Coverage Options for Retired County Employees**

WHEREAS, as part of Ordinance No. 14 (1993/94) enacted on September 14, 1993, the County Board created a formalized process wherein the County Human Resources Committee was to evaluate the actual cost of health insurance of various groups of County employees and retirees and make a report as to its findings to the Board to establish the premium rates to be paid by the individuals within those groups, and

WHEREAS, over the past 20 years, the reports adopted by the County Board have served as the basis for continuing to provide an opportunity for retired employees to purchase continuing health coverage through Sheboygan County, and

WHEREAS, in some circumstances, the opportunity to continue to purchase health coverage has been of great benefit to our retirees, particularly to those with pre-existing conditions that might otherwise have had limited alternatives to the County coverage, and

WHEREAS, over time, as the expense attributable to this benefit has risen, and as that expense has been, in part, passed on to the retirees in the form of higher premium payments, fewer retirees are electing to continue to participate in health coverage through Sheboygan County, and


WHEREAS it is estimated that if the County were to eliminate retiree coverage, the County could save as much as \$410,000.00 in expenses, and

WHEREAS, it appears that with the upcoming implementation of the provisions of the Affordable Care Act, County retired employees will be able to obtain comparable or even more tailored coverage at affordable premiums regardless of pre-existing conditions or age;

NOW, THEREFORE, BE IT RESOLVED that effective January 1, 2014, Sheboygan County will no longer offer health coverage to its retired employees except as may be required by law.

Respectfully submitted this 17th day of September, 2013.

HUMAN RESOURCES COMMITTEE



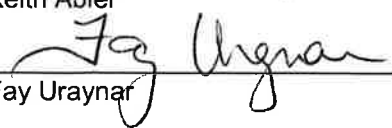
Devin LeMahieu, Chairperson

Edward J. Procek, Secretary

Fran Damp, Vice-Chairperson



Keith Abler



Fay Uraynar

Opposed to Introduction:



FISCAL NOTE


Re: Modifying Health Coverage Options for Retired County Employees

The resolution ceases Sheboygan County health insurance coverage to retired employees as of January 1, 2014, except as required by law.

Funding:

No funding is needed.

Based on data and estimates provided by Associated Financial Group, it appears reasonable the County could save \$410,000 in claim costs, net of retiree contributions. Claim costs are covered by health insurance payments made by Sheboygan County and its employees.



Terry Hanson, Finance & IT Director
September 11, 2013

1 SHEBOYGAN COUNTY RESOLUTION NO. 14 (2013/14)

2
3 Re: **Granting Easement to Spiel Trust**

4
5
6 **WHEREAS**, the Spiel Trust is the owner of a parcel of land adjacent to Sheboygan County
7 property in the Sheboygan Marsh in the Town of Russell, and

8
9 **WHEREAS**, it has been discovered that a limited ingress and egress easement over 33 feet of
10 County land is necessary to access the parcel for the Trust, its invitees, and its successors and assigns,
11 and

12
13 **WHEREAS**, the easement would be on part of Sheboygan County Marsh property described as
14 follows:

15
16 The South 33' of Government Lot 6 of Section 20, Township 16 North, Range 20 East
17 being the Southeast Quarter (SE1/4) of the Northwest Quarter (NW 1/4) thereof

18 and

19
20
21 **WHEREAS**, granting such easement will not interfere with the public use and maintenance of the
22 Marsh property and is in the public interest;


23
24 **NOW, THEREFORE, BE IT RESOLVED** that Sheboygan County grant an easement to the Spiel
25 Trust over the above-described land on such terms and conditions as the Planning Resources,
26 Agriculture, and Extension Committee may deem appropriate.

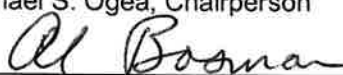
27
28 **BE IT FURTHER RESOLVED** that the County Board Chairperson and the County Clerk be
29 authorized to sign said easement on behalf of Sheboygan County.

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31 Respectfully submitted this 17th day of September, 2013.

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33
34 **PLANNING, RESOURCES, AGRICULTURE, AND EXTENSION COMMITTEE***

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38 _____
39 Michael S. Ogea, Chairperson

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40 Keith Able, Vice-Chairperson

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41 _____
42 Al Bosman, Secretary

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41 _____
42 James Baumgart

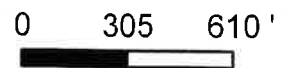
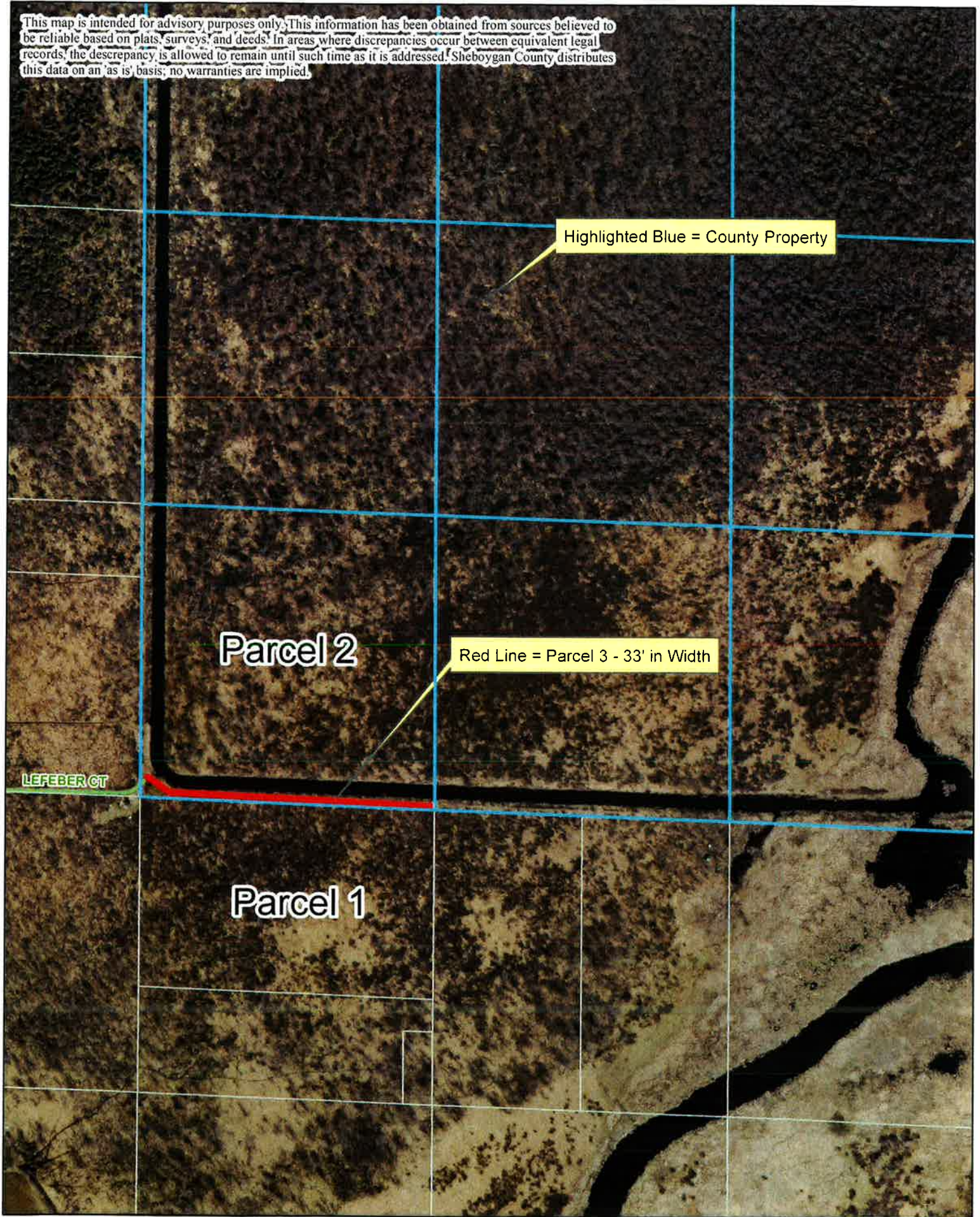
43
44 _____
45 Fran Damp

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Opposed to Introduction:

*County Board members signing only

(See reverse side for site location map.)

This map is intended for advisory purposes only. This information has been obtained from sources believed to be reliable based on plats, surveys, and deeds. In areas where discrepancies occur between equivalent legal records, the discrepancy is allowed to remain until such time as it is addressed. Sheboygan County distributes this data on an 'as is' basis; no warranties are implied.



landowner, has offered to purchase the parcel of \$4,297.00, and the undersigned Committee wishes to accept the offer;

NOW, THEREFORE, BE IT RESOLVED the Planning, Resources, Agriculture, and Extension Committee is authorized to accept an offer to purchase the excess land at vacated North Water Street in the City of Sheboygan for \$4,297.56 by Millennium Properties, Inc., on such terms and conditions as the Planning, Resources, Agriculture, and Extension Committee deems to be in the best interests of Sheboygan County, with the contractual terms to be drawn by the Corporation Counsel.

BE IT FURTHER RESOLVED that the County Board Chairperson and County Clerk be authorized to sign the instrument of conveyance and any other document necessary to implement the intent of this Resolution.

BE IT FURTHER RESOLVED that the proceeds of the sale be placed in the non-lapsing, segregated fund for future trail maintenance as established for the trail or required by the terms of the grant from the Federal Highway Administration which is partially financing the trail project.

BE IT FURTHER RESOLVED that certain adjacent remnant parcels contiguous to the subject parcels be conveyed by Quit Claim Deed signed by the County Board Chairperson and County Clerk at no cost to the City of Sheboygan in order to simplify future title searches.

Respectfully submitted this 17th day of September, 2013.

PLANNING, RESOURCES, AGRICULTURE, AND EXTENSION COMMITTEE*

Michael S. Ogea, Chairperson

Keith Abler, Vice-Chairperson

Al Bosman, Secretary

James Baumgart

Fran Damp

Opposed to Introduction:

*County Board members signing only


FISCAL NOTE

Re: Sale of Excess Former Union Pacific Land in City of Sheboygan

Adoption of this resolution allows for the sale of excess land (.0557 acres) at vacated North Water Street in the City of Sheboygan. This parcel was acquired as part of the relocation order for interurban trail development (Resolution 07 2011/12). It has been determined that the vacated parcel in question is not needed for County trail purposes now or in the foreseeable future. The proceeds of \$4,297 will be placed in the non-lapsing trail maintenance account.

Funding:

No funding is required. The proceeds will be placed in the non-lapsing trail maintenance account.



Terry Hanson, Finance Director
September 11, 2013

COMMITTEE REPORT TO THE COUNTY BOARD

ANNUAL REPORT OF DOG LISTING CLAIMS


Pursuant to Section 174.06 of the Wisconsin Statutes, Municipal Clerks or Town Board Designees are entitled to receive compensation in the amount of **Fifty Cents** for each dog listed by him/her or other designee to be audited and allowed by the County Board out of the Dog License Fund.


Consequently, the Finance Committee, having checked the attached claims for Listing of Dogs, recommends the payment of **\$4,791.00** to the municipalities as indicated.

Respectfully submitted this 22nd day of October, 2013

FINANCE COMMITTEE


William C. Goehring, Chairperson


Greg Weggeman, Vice-Chairperson


Thomas Wegner, Secretary


Devin LeMahieu


George Marthenze

<u>TOWNS</u>	<u>PAYEE</u>	<u>DOGS</u>	<u>AMOUNT</u>
Greenbush	Town of Greenbush	332	\$ 166.00
Herman	Town of Herman	231	\$ 115.50
Holland	Town of Holland	214	\$ 107.00
Lima	Town of Lima	451	\$ 225.50
Lyndon	Town of Lyndon	290	\$ 145.00
Mitchell	Town of Mitchell	300	\$ 150.00
Mosel	Town of Mosel	146	\$ 73.00
Plymouth	Town of Plymouth	284	\$ 142.00
Rhine	Town of Rhine	248	\$ 124.00
Russell	Town of Russell	103	\$ 51.50
Scott	Town of Scott	300	\$ 150.00
Sheboygan	Town of Sheboygan	523	\$ 261.50
Sheboygan Falls	Town of Sheboygan Falls	197	\$ 98.50
Sherman	Town of Sherman	152	\$ 76.00
Wilson	Town of Wilson	642	\$ 321.00

<u>VILLAGES</u>	<u>PAYEE</u>	<u>DOGS</u>	<u>AMOUNT</u>
Adell	Village of Adell	71	\$ 35.50
Cascade	Village of Cascade	134	\$ 67.00
Cedar Grove	Village of Cedar Grove	83	\$ 41.50
Elkhart Lake	Village of Elkhart Lake	126	\$ 63.00
Glenbeulah	Village of Glenbeulah	108	\$ 54.00
Howards Grove	Village of Howards Grove	503	\$ 251.50
Kohler	Village of Kohler	125	\$ 62.50
Oostburg	Village of Oostburg	224	\$ 112.00
Random Lake	Village of Random Lake	126	\$ 63.00
Waldo	Village of Waldo	130	\$ 65.00

<u>CITIES</u>	<u>PAYEE</u>	<u>DOGS</u>	<u>AMOUNT</u>
Plymouth	City of Plymouth	955	\$ 477.50
Sheboygan	City of Sheboygan	2,195	\$1,097.50
Sheboygan Falls	City of Sheboygan Falls	389	\$ 194.50

9/27/2013	TOTALS:	9,582	\$4,791.00
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ANNUAL REPORT ON HEALTH INSURANCE

Pursuant to the provisions of Section 2.12(g) of the Sheboygan County Code of Ordinances, the Human Resources Committee hereby submits this annual report of the actual cost of health insurance for claims paid during the period September 1, 2012 through August 31, 2013 and recommended premium rates for health insurance for calendar year 2014.

The recommended monthly premium rates for health and dental coverage are attached as Addendum A to this report. Addendum B states the actual claims incurred and paid during the period September 1, 2012 through August 31, 2013 for various category groups.

Respectfully submitted this 22nd day of October, 2013.

SHEBOYGAN COUNTY HUMAN RESOURCES COMMITTEE

Devin LeMahieu, Chairperson

Fran Damp, Vice-Chairperson

Ed Procek, Secretary

Keith Abler, Member

Fay Uraynar, Member

ADDENDUM A

Recommended monthly premium rates for calendar year 2014 are as follows:

Medical and Dental Monthly Premium Rates

		<u>2013</u>	<u>2014</u>	<u>% Increase</u>
Employee Health	Family	\$1,668.62	\$1,546.57	-7.31%
	Single	\$672.36	\$623.19	-7.31%
Employee Dental	Family	\$111.02	\$111.02	0.00%
	Single	\$44.33	\$44.33	0.00%
COBRA Health	Family	\$1,701.99	\$1,577.50	-7.31%
	Single	\$685.81	\$635.65	-7.31%
COBRA/Retiree Dental	Family	\$113.24	\$113.24	0.00%
	Single	\$45.22	\$45.22	0.00%

ADDENDUM B

Actual cost of health insurance by selected categories and age group for the period
September 1, 2012 thru August 31, 2013 were as follows:

COBRA								
GROUP SECTION	PAID	AVG MONTHLY		Total Est.	ADMIN/ STOP LOSS	CLAIMS + STOP LOSS	MONTHLY	
	INCURRED 09/01-08/31	CONTRACT COUNT		INCURRED CLAIMS			CONTRACT COST FAMILY	SINGLE
		FMLY	SNGL					
TOTAL	213,001	3.3	11.9	259,861	14,379	274,240	2,850.25	1,140.10
RETIREES								
GROUP SECTION	PAID	AVG MONTHLY		Total Est.	ADMIN/ STOP LOSS	CLAIMS + STOP LOSS	MONTHLY	
	INCURRED 09/01-08/31	CONTRACT COUNT		INCURRED CLAIMS			CONTRACT COST FAMILY	SINGLE
AGE CATEGORY		FMLY	SNGL					
1 OVER 65, 1 UNDER 65		0.0						
UNDER 65	1,369,401	2.8	32.3	1,670,669	33,175	1,703,844	9,072.65	3,629.06
OVER 65	0	0.0	0.0	0	0	0	0.00	0.00
TOTAL	1,369,401	2.8	32.3	1,670,669	33,175	1,703,844	9,894.07	3,559.02
ACTIVE EMPLOYEES								
PART TIME	PAID	AVG MONTHLY		Total Est.	ADMIN/ STOP LOSS	CLAIMS + STOP LOSS	MONTHLY	
	INCURRED 09/01-08/31	CONTRACT COUNT		INCURRED CLAIMS			CONTRACT COST FAMILY	SINGLE
		FMLY	SNGL					
PART TIME	662,330	40.3	35.6	808,043	71,914	879,956	1,345.30	538.12
FULL TIME	7,356,061	458.2	147.9	8,974,394	574,440	9,548,834	1,538.21	615.29
TOTAL	8,018,391	498.4	183.5	9,782,437	646,354	10,428,791	1,539.73	553.86
TOTAL INCURRED PAID CLAIMS								
	9,600,793	504.4	227.7	11,712,967	693,907	12,406,875	1,736.23	694.49

COMMITTEE REPORT TO THE COUNTY BOARD

WE, THE LAW COMMITTEE

TO WHOM WAS REFERRED ORDINANCE NO: 06

RE: **Establishing Speed Zones on County Road "C" (Town of Plymouth)**

HAVE CONSIDERED THE SAME AND RECOMMEND:

- ~~_____~~ ADDITIONAL TIME BE GRANTED TO CONSIDER THE MATTER
- ~~_____~~ THE ORDINANCE BE ENACTED
- ~~_____~~ FILING WITH THE CLERK
- X ~~_____~~ AMENDING THE ORDINANCE AS FOLLOWS:

THE as presented to include the attached changes and enact as amended

RESPECTFULLY SUBMITTED THIS 22nd DAY OF October 2013

LAW COMMITTEE

OPPOSED TO THE REPORT:

THOMAS V. EPPING

VERNON KOCH

MARK S. WINKEL

MICHAEL S. OGEA

Fay Uraynar

FAY URAYNAR

CONCURRING IN THE REPORT:

Thomas V. Epping

THOMAS V. EPPING

Vernon Koch

VERNON KOCH

Mark S. Winkel

MARK S. WINKEL

MICHAEL S. OGEA

Fay Uraynar

FAY URAYNAR

(6) TOWN OF PLYMOUTH

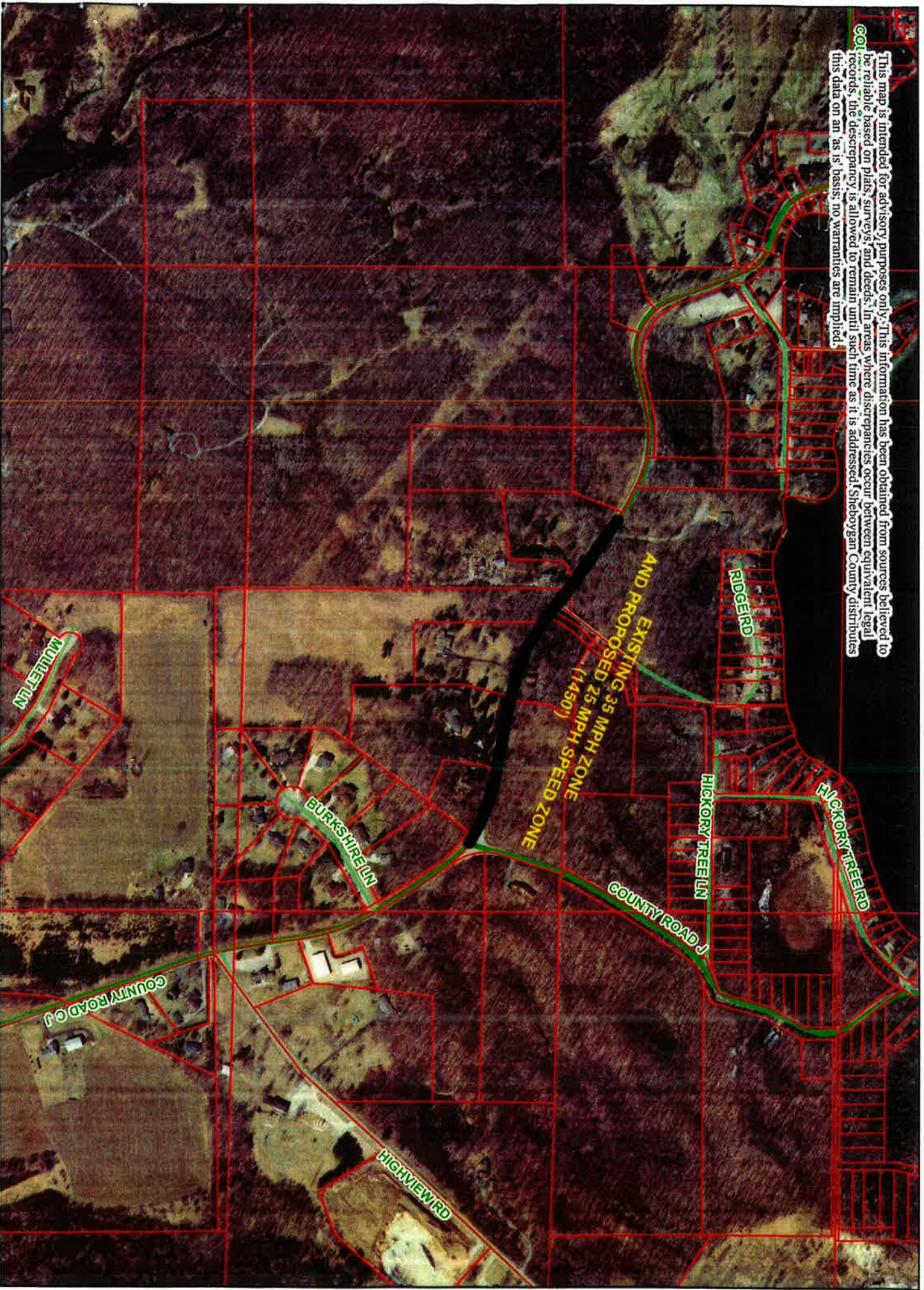
- (a) ~~County Road "C" and County Road "J" - 1. — Thirty-five miles per hour for all vehicles from Highview Road northwesterly to 400 feet northwest of Ridge Road.~~ County Road J.
- ~~2. — Twenty-five miles per hour for all vehicles from a point 400 feet northwest of Ridge Road, northwesterly to County Road "CJ."~~
 - ~~3. — Forty-five miles per hour for all vehicles from State Highway "23" to Highview Road.~~
 - ~~4. — Thirty-five miles per hour from its intersection with County Road "E" easterly to its intersection with Pleasant View Road.~~
 - ~~5. — Forty-five miles per hour from its intersection with Pleasant View Road easterly for 4,500 feet.~~
 - ~~6. — Forty miles per hour from a point 2,500 feet southeast of the intersection of County Road "C" and County Road "O" continuing southeasterly for a distance of 2,400 feet.~~
 - ~~7. — Forty-five miles per hour from its intersection within State Highway "23" southeasterly for a distance of 2,500 feet.~~
 - ~~8. — Thirty-five miles per hour from a point 2,500 feet southeasterly of its intersection with State Highway "23," thence continuing southeasterly for a distance of 2,400 feet.~~

~~(b) County Road "C"~~

- ~~1. — Twenty-five miles per hour for all vehicles from County Road "J", northwesterly to County Road "CJ."~~
- ~~2. — Forty-five miles per hour for all vehicles from State Highway "23" to Highview Road.~~
- ~~3. — Thirty-five miles per hour from its intersection with County Road "E" easterly to its intersection with Pleasant View Road.~~
- ~~4. — Forty-five miles per hour from its intersection with Pleasant View Road easterly for 4,500 feet.~~
- ~~5. — Forty miles per hour from a point 2,500 feet southeast of the intersection of County Road "C" and County Road "O" continuing southeasterly for a distance of 2,400 feet.~~
- ~~6. — Forty-five miles per hour from its intersection within State Highway "23" southeasterly for a distance of 2,500 feet.~~
- ~~7. — Thirty-five miles per hour from a point 2,500 feet southeasterly of its intersection with State Highway "23," thence continuing southeasterly for a distance of 2,400 feet.~~

- ~~(bc)~~ County Road "E" – Thirty-five miles per hour for all vehicles from a point 1,370 feet north of Eastern Avenue northerly for a distance of 1,240 feet.
- ~~(cd)~~ County Road "PP" – Forty-five miles per hour from its intersection with State Highway 57 westerly to State Highway 67, a distance of 10,450 feet.
- ~~(de)~~ County Road "S" – Forty-five miles per hour from its intersection with State Highway "23" northerly a distance of 1.05 miles.
- ~~(ef)~~ County Road "Z" – Forty-five miles per hour from a point 1,000 feet west of Country Aire Road, easterly to the west corporate limits of the City of Plymouth.

This map is intended for advisory purposes only. This information has been obtained from sources believed to be reliable based on plats, surveys, and deeds. In areas where discrepancies occur between equivalent legal records, the discrepancy is allowed to remain until such time as it is addressed. Shelby County distributes this data on an "as is" basis; no warranties are implied.



PROPOSED SPEED ZONE, CTH "C"

