NOTICE OF MEETING

SHEBOYGAN COUNTY BOARD OF SUPERVISORS

Sheboygan County Courthouse 615 North 6th Street, 5th Floor Sheboygan WI

TUESDAY, April 27, 2010 at 6:00 P.M.

In compliance with Rule V under the Rules of Order of the Sheboygan County Board of Supervisors, as County Clerk of Sheboygan County, I herewith submit the following AGENDA.

AGENDA

CALL TO ORDER – Chairperson Vandersteen

CERTIFICATION OF COMPLIANCE WITH OPEN MEETING LAW

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF APRIL 20, 2010 JOURNAL

APPOINTMENTS

Executive Committee-County Board Committee Appointments

PRESENTATION

Beverly Randall, Executive Director, Mental Health America – Mental Health Month is Live Your Life Well

RECESS

Newly Appointed County Board Committees to Organize

RECONVENE

ROLL CALL

PUBLIC ADDRESS

As of the preparation of this Agenda no one has requested to speak. County Board rules allow interested persons to register to speak until 5:00 pm on the Monday before the County Board Meeting.

LETTERS, COMMUNICATIONS AND ANNOUNCEMENTS

* POSTED * 04.21.10 2:00 PM

COUNTY ADMINISTRATOR'S REPORT

The County Administrator's Report is a summary of County activities for the previous month and planned for upcoming months.

REPORT ON COMMITTEE ELECTIONS, LOCATIONS AND TIME OF MEETINGS

ADJOURNMENT

Respectfully submitted this 21st day of April, 2010.

JULIE	GLANCEY	, COUNTY	CLERK

NOTES:

The Legislative Breakfast will be held on May 10, 2010 at 8:00 A.M. at the YMCA.

Persons with disabilities needing assistance to attend or participate are asked to notify the County Clerk's Office at 920.459.3003 prior to the meeting so that accommodations may be arranged.

NOTICE OF MEETINGS

Sheboygan County Courthouse 615 North 6th Street, 5th Floor Sheboygan WI

TUESDAY, April 27, 2010 6:05 P.M.

LOCATIONS FOR ORGANIZATIONAL MEETINGS FOR THE FOLLOWING COMMITTEES:

<u>COMMITTEE</u> <u>LOCATION</u>

County Board Chambers – Conference Room
1 st Floor – District Attorney Hallway
1 st Floor – District Attorney Hallway
1 st Floor – Clerk of Courts Hallway
1 st Floor – Clerk of Courts Hallway
1 st Floor – Main Lobby
1 st Floor – Main Lobby
3 rd Floor Lobby

AGENDA

Select Chairperson, Vice-Chairperson, and Secretary for each Committee.

Set Meeting Dates and Times for each Committee.

NOTE: Persons with disabilities needing assistance to attend or participate are asked to notify the County Clerk's Office 920-459-3003 prior to the meeting so that accommodations may be arranged.

* POSTED * 04.21.10 2:00 PM